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Bib Data Sheet

CONFIRMATION NO. 9759

|                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/989,408                                                                                                                                                                                         | <b>FILING DATE</b><br>11/21/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>396              | <b>GROUP ART UNIT</b><br>2851                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>0905-0268P-SP |
| <b>APPLICANTS</b><br>Izumi Miyake, Asaka-shi, JAPAN;<br>Kenji Kojima, Tokyo, JAPAN;<br>Katsumi Hirabayashi, Tokyo, JAPAN;                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-362016 11/29/2000                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/05/2001</b>                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>8                    |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>2   |                                                                                                                                                                                                                                                                                 |                                             |
| <b>ADDRESS</b><br>2292                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| <b>TITLE</b><br>Digital camera and method of controlling operation of same                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |